



**RENT AND UTILITY  
RESOURCE LIST:  
FOR ADAMS, ARAPAHOE,  
BROOMFIELD, DENVER, DOUGLAS,  
ELBERT, AND JEFFERSON  
COUNTIES**

**Prepared by Colorado Legal Services**

**Last Updated: February 25, 2021**



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## METRO AREA

If you need additional assistance, please visit <https://www.211colorado.org/>

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### Salvation Army - **Funding Available through June 2021**

**Assistance:** Rental Assistance

**Requirements:** Photo ID, Birth certificates, school records for children, current/active lease, eviction notice or demand, Proof of income (last three pay stubs), proof of public assistance (Food stamps, TANF, etc.), most recent utility bill, rent determination paperwork if in Section 8, subsidized, or public housing. Maximum funding available for individuals is \$500. Clients must be able to prove they can pay the following month's rent. Offers a maximum of three appointments per month. Appointments are usually filled by the second week of the month. To apply for this assistance please contact our office Monday from 9:00 a.m. – 1:00 p.m.

**Main Number:** 303-295-3366

**Apply:** EHAP portal at:

[https://portal.neighborlysoftware.com/coehap/Participant?mc\\_cid=8311b81a0a&mc\\_eid=99031d4e7e](https://portal.neighborlysoftware.com/coehap/Participant?mc_cid=8311b81a0a&mc_eid=99031d4e7e)

**Point of Contact:** Kristen Baluyot

**Phone Number:** 303- 866-9270

**E-mail:** [Kristen.baluyot@usw.salvationarmy.org](mailto:Kristen.baluyot@usw.salvationarmy.org)

**Website:** <http://www.imsalvationarmy.org/>

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### Family Tree Homelessness Program- **As of 2/2021 New funding is available.**

**Assistance:** Rent, deposits, and utilities assistance. Other services are also available.

**Requirements:** Varies based on funding available

**Apply:** Apply online at <https://portal.neighborlysoftware.com/coehap/Participant>. Once applications are completed, agencies will contact clients directly.

**Main Number:** 303-467-2604

**Point of Contact:** Cassie Ratliff

**Email:** [cratliff@thefamilytree.org](mailto:cratliff@thefamilytree.org)

**Website:** <https://www.thefamilytree.org/homelessness-program>

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**Catholic Charities Archdiocese of Denver – As of 12/2020 only available for Jefferson County**

**Assistance:** Rent and Utility Assistance for residents of Adams, Arapahoe, Denver, and Jefferson Counties.

**Requirements for Assistance:** In order to receive any financial assistance, ALL clients must bring the following to the appointment:

- PICTURE ID –Examples: Driver’s license (from any US state), work ID, Dept. of Corrections ID, Recreation ID card, etc.
- CURRENT PROOF OF ADDRESS – Example: a bill from a utility company, a phone bill, etc.
- PROOF OF EMERGENCY – Documentation of the emergency is REQUIRED at the time of appointment. Example: loss of income, illness, accident, unforeseen expense with paid receipt (such as a car repair/medical bill) etc.
- PROOF OF INCOME – Examples: pay stub, letter from employer on company letterhead, unemployment benefits, Social Security benefit letter, etc.
- For RENTAL ASSISTANCE, we require all of the following:
  - An eviction notice for the current month’s rent – allowed back rent must be paid before an appointment is made.
  - A current lease.
  - If Catholic Charities commits to payment, the landlord must agree to house the client for 30 days.
- For UTILITY ASSISTANCE (Xcel Energy), we require all of the following:
  - The bill must be in the client's name (not the landlord’s name).
  - Utility bill must be at least one day in arrears.
  - Total Xcel bill may not exceed \$1,000.

**Contact:** 720-377-1313 Monday-Friday 8:00 a.m.–8:45 a.m. to make an appointment. No walk in.

**Website:** <https://ccdenvver.org/emergency-assistance-denver/denver/>

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**Jewish Family Services**

**Assistance:** Emergency Assistance Program Provides limited financial aid and case management to Denver-area individuals and families who are facing homelessness. To apply for assistance please call for more information.

**Main Number:** 720-248-4716

**Point of Contact:** Shelly Hines



**Email:** [shines@jewishfamilyservices.org](mailto:shines@jewishfamilyservices.org)

**Website:** [https://www.jewishfamilyservice.org/services/emergency-assistance\\_program](https://www.jewishfamilyservice.org/services/emergency-assistance_program)

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**Family Promise of Greater Denver - Currently Waiting for Funding as of 01/05/2021**

**Assistance:** Rent Assistance

**Requirements:**

- Assistance is specific to families who are currently homeless or at risk of becoming homeless for unpaid rent due to an emergency that occurred in the last 90 days. (ex. Medical events, job loss, death, or other.)
- Family must have a child under the age of 18 with at least 50% custody
- Families must provide income documentation, birth certificates for their children, a copy of their lease, and verification that the entire rent amount will be covered (ex. Receipt of payment for their portion of the rent)
- Landlords must also be able to provide a W-9 and be open to accepting our assistance.
- Rental assistance becomes available on the 1st of the month.

**Contact:** 303-675-0713 ext. 111 at 7 am on the 1st of the month to be considered for rental assistance. We will only be accepting calls from the hours of 7am-8am. Please leave your name, number, and a brief message. Any calls made before 7am or after 8am, messages left on any other voicemail other than ext. 111, or messages left in the general voicemail box will not be considered. Due to the high volume of calls we receive, we are unable to return all of the calls, so if you do not hear from us, we are unfortunately not able to help you.

**Website:** [www.FamilyPromiseofGreaterDenver.org](http://www.FamilyPromiseofGreaterDenver.org)

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**Metro Denver Homeless Initiative Housing Stability Flexible Fund - As 02/2021 of currently focusing on rental assistance**

**Assistance:** Rent assistance, first month's rent, security deposit, move-in expenses, any expenses to avoid or end homelessness. Assistance capped at \$3,000 per household.

**Requirements:** Must be at-risk of becoming homeless or homeless. If at-risk, must have demand for rent from the landlord. W-9 will be needed from the landlord.

**To Apply:** Contact a member agency please visit their website [https://www.mdhi.org/our\\_coc\\_members](https://www.mdhi.org/our_coc_members)

**For questions:** email [flexfund@mdhi.org](mailto:flexfund@mdhi.org) or call 303-295-1772.



**Website:** <https://www.mdhi.org/>

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### **Society of St. Vincent de Paul**

**Assistance:** Rental, utilities, food

**Application:** To apply for assistance please visit their website. After submitting your information, click on the colored area surrounding the pin icon to get the contact information for your local Society of St. Vincent de Paul community. Please call the specific conference or community for assistance.

**Phone Number:** 303-960-9163

**Website:** <https://svdpden.org/get-help/conference-finder>

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### **Denver Rescue Mission: The Family Rescue Ministry**

**Assistance:** Up to \$1,200 towards first month's rent and security deposit (additional \$500 incentives). Case management follow-up and mentoring relationship support, food, clothing, furniture, household items, and other support services.

#### **Requirements:**

- Currently experiencing homelessness (cannot be in a signed lease)
- Family with a child under the age of 18 in custody, or a senior (age 60 +)
- Single parent (or couple with marriage certificate or common law affidavit)
- Verifiable source of all current income and benefits
- Estimated future rent not to exceed 50% of net income
- Copy of Social Security cards for all household members
- Copy of birth certificates of children and a photo ID of adult
- Not a registered sex offender or have a violent felony
- Willing to be mentored (7 meetings)

**\*\*\*\*Application is attached to the very end of this packet\*\*\*\***

**Or apply online:** <https://www.cognitofrms.com/DenverRescueMission1/PrescreenApplication>

**Mainline:** 303-313-2440

**Case management:** 303-313-2452

**Address:** 6100 Smith Road Denver, CO 80216

**Contact:** Samantha Smith



**Email:** [ssmith@denrescue.org](mailto:ssmith@denrescue.org)

**Website:** <https://denverrescuemission.org/get-help/>

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### **Housing Services Colorado Health Network**

**Assistance:** Rental Assistance

**Requirements:** Individuals diagnosed with HIV or AIDS

**Phone Number:** 303-837-1501

**Website:** <https://coloradohealthnetwork.org/>

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### **Residents Relief Program**

**Assistance:** Rental assistance

**08/18 Note:** “Due to a high volume of requests, we are only taking applications for residents who are facing eviction within 21 days.”

**Requirements:**

- You have received an eviction notice
- You’ve been a resident in your current community for 9+ months (3 months if affected by COVID)
- The financial crisis was unexpected and outside of your control. In the event of a death please be prepared to provide a copy of the death certificate
- You paid your rent timely every month for the previous five years. We only allow one late payment before the crisis.
  - Modification for COVID (in effect until January 31, 2021):
    - For residencies of 1 year or less: 1 late payment
    - 2 years or less: 2 late payments
    - 3 years or less: 3 late payments
    - 4 years or less: 4 late payments
    - 5+ years: 5 late payments
- You have not violated any terms of your lease
- You have enough income moving forward to cover your rent and expenses; alternatively, you have a good job prospect or other income expected within a specific period of time and can provide supporting documentation meaning job offer letter, proof of upcoming SS, disability or unemployment benefits, etc.
  - For those affected by COVID, we will consider a maximum grant of 2 months
- You agree to participate in eVolve, an online financial education program, at our expense, as a condition of receiving a grant. You must be fully completed with the program before your request is submitted to our Board

**To apply you will need the following:**

- Eviction notice
- Confirmation from your property manager or owner confirming a few facts (we will obtain this directly from them)
- Last year's W2, tax return, 1099 or SSI/government benefits statement (please black out your SSN)
- Your last two months; bank or debit card statements for ALL accounts
- Last 2 paystubs or government assistance statement
- Proof of continued income
- A recent credit report (available at no charge from creditkarma.com – please black out your SSN)
- Depending on the circumstance may ask for other supporting documents e.g. death certificate, disability determination, etc. If there is more than one person on the lease, we will need some basic information from them as well.

**Website:** <https://residentrelieffoundation.org/our-programs/>

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**Sense of Security**

**Assistance:** Rent, Utilities, many other bills for households with a breast cancer patient in treatment.

**Requirements:**

- Diagnosis of stage II, III, IV or MBC Breast Cancer
- Resident of Colorado with an ID with a Colorado address
- Household income must be less than the area median income for the County you live in
- Monthly income and cash/liquid assets must be less than your expenses for the duration of breast cancer treatment
- May not own secondary property

**To apply:** Fill out an application located at this website <https://senseofsecurity.org/what-we-do/applications.html> or call 303-669-3113 for assistance with the application.

**Website:** <https://senseofsecurity.org/>

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**Lupus Colorado**

**Assistance:** Emergency financial and Utilities Assistance for people with lupus.

**Requirements:** Diagnosed with lupus.

**To Apply:** Fill out applications located at this website: <http://www.lupuscolorado.org/how-lupus-colorado-can-help> or call 303-597-4050

**Website:** <http://www.lupuscolorado.org/>

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### **Colorado Low-Income Energy Assistance Program (LEAP)**

**Assistance:** Heat Assistance. Pay home heating costs, either directly to a utility company or to a landlord as part of rent. **Applications are accepted from November through April.**

**Requirements:**

- Are a permanent legal resident of the United States and a Colorado resident or you have household members that are U.S. citizens.
- Earn a maximum family household income that does not exceed 60% of the state median income level.
- Provide proof of lawful presence in the U.S. Valid forms of identification include:
  - Colorado Driver's License or Colorado Identification card
  - United States Military Identification Card or Military Dependent's Identification card
  - United States Coast Guard Merchant Mariner card
  - Native American Tribal document

For more information please visit their website

**Phone Number:** 1-866-432-8435

**Website:** <https://www.colorado.gov/pacific/cdhs/leap>

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

### **Energy Outreach Colorado**

**Assistance:** Utilities Assistance

**Requirements:** You must first apply for LEAP.

- You pay home energy costs directly to an energy vendor/utility
- Your bill is past due or you are running low on fuel
- You meet income qualifications for your county (80% of Area Median Income)

For more information please visit their website

**Website:** <https://www.energyoutreach.org/programs-for-individuals/bill-payment-assistance/>

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

### **Focus Points Family Resource Center – Waitlist, Funding Only available to Residents in Zip Codes 80216 or 80205 as of 12/2020**

**Assistance:** Utilities Assistance (up to \$500 – only can receive assistance twice in lifetime)

**Requirements:** You must first apply for LEAP.



- You pay home energy costs directly to an energy vendor/utility
- Your bill is past due or you are running low on fuel
- You meet income qualifications for your county (80% of Area Median Income)

**To Apply:** Call 303-292-0770 ext. 123.

**Website:** <https://www.focuspoints.org/>

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

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**Denver Inner City Parish - Update 1/15: Still no funding available**

**Assistance:** Utilities Assistance

**Requirements:** You must first apply for LEAP.

- You pay home energy costs directly to an energy vendor/utility
- Your bill is past due or you are running low on fuel
- You meet income qualifications for your county (80% of Area Median Income)

**To Apply:** Call 303-629-0636

**Website:** <https://www.dicp.org/programs>

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

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**Denver Indian Center, Inc. - DUE TO COVID-19 PLEASE MAKE AN APPOINTMENT**

**Assistance:** Utilities Assistance for applicants self-identified as American Indian or Alaskan Native

**Requirements:** You must first apply for LEAP.

- You pay home energy costs directly to an energy vendor/utility
- Your bill is past due or you are running low on fuel
- You meet income qualifications for your county (80% of Area Median Income)

**To Apply:** Call 303-936-2688

**Website:** <https://www.denverindiancenter.org/>

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

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## Colorado AIDS Project

**Assistance:** Financial assistance, including rent and utility assistance for any HIV-positive person living in Denver, Arapahoe, Adams, Jefferson, or Douglas counties

### Requirements:

- A copy of your HIV/AIDS diagnosis from your healthcare provider
- Proof of residence
- Proof of income

**To Apply:** Contact Angela Keady at Colorado AIDS Project

**Phone Number:** (303) 837-0166

**Email:** [angelak@coloradohealthnetwork.org](mailto:angelak@coloradohealthnetwork.org)

**Website:** <https://coloradohealthnetwork.org/>

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## DESCI Community Housing Program

**Update 1/22:** Assistance still available but almost at capacity.

**Assistance:** Rental assistance for current and former Denver Public School (DPS) employees, as well as relatives of current and former DPS employees.

### Requirements:

- Annual income below HUD “Very Low Income” limit (1 person \$35,000, 2 people \$40,000)
- Proof of employment (or relative’s employment) with the Denver Public Schools for a minimum of 5 years
- Federal Income Tax Returns (form 1040)
- Resident of the 7-county metro Denver area: Denver, Arapahoe, Jefferson, Adams, Douglas, Broomfield, or Boulder.

### Application:

<https://www.denverfoundation.org/Portals/0/DESCI%20new%20application%202020.pdf?timestamp=1598283876803>

**Email:** [DESCI@denverfoundation.org](mailto:DESCI@denverfoundation.org)

**Phone Number:** (303) 300-1790

**Website:** <https://www.denverfoundation.org/About-this-Site/Search-Results?q=rent&cx=008299334994399521686%3ann3dmd7gbsg&cof=FORID%3a9&safe=inactive>.

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## **Brain Injury Alliance of Colorado Utility Assistance**

**Assistance:** Heat and electricity bills for individuals and families dealing with brain injuries throughout Colorado.

### **Requirements:**

- Before accessing our Utility Assistance Funds, individuals are required to apply for the Low Energy Assistance Program (LEAP) FIRST if applying between November 1st - April 30th of each year. You may contact LEAP by calling 1-866-432-8435. LEAP applications can be accessed through their website: [Colorado LEAP Program](#).
- Self-reported brain injury through the link below
- Complete intake with Edna Lugo over the phone at (303) 355-9969

**Application:** <https://biacolorado.org/referral/>

**Phone Number:** (303) 355-9969

**Email:** [info@biacolorado.org](mailto:info@biacolorado.org)

**Point of Contact:** Edna Lugo

**Phone Number:** (303) 355-9969

**E-mail:** [Edna@BIAColorado.org](mailto:Edna@BIAColorado.org).

**Website:** <https://biacolorado.org/utility-assistance/>.

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## **Colorado Organization for Victim Assistance (COVA) Emergency Fund**

### **As of 02/2021: Funding is available**

**Assistance:** Up to 3 months of rent, utility, or other financial assistance for victims of crime. Available statewide.

### **Requirements:**

- You must be a victim of a crime
- You must be working with some kind of victim advocate that fills out application on your behalf
- Proof of recurring monthly expense (e.g. lease, utility bill, etc.)

**To Apply:** Complete the application

[https://d1a8dioxuajlzs.cloudfront.net/accounts/14156/original/COVA\\_Emergency\\_Assistance\\_Application\\_Fillable\\_2-1-2021.pdf?1612215394](https://d1a8dioxuajlzs.cloudfront.net/accounts/14156/original/COVA_Emergency_Assistance_Application_Fillable_2-1-2021.pdf?1612215394)



Once the application is completed please email it to:

[VictimEmergencyFund@coloradocrimevictims.org](mailto:VictimEmergencyFund@coloradocrimevictims.org)

**Point of Contact:** Mandee, Karla, and Alondra at the COVA Office (8AM-5PM, M-F): (303) 861-1160

**Website:** <https://www.coloradocrimevictims.org/voca-emergency-fund.html>

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### **Colorado Chapter of the National Hemophilia Foundation Financial Assistance Program**

**Assistance:** Emergency financial assistance for individuals with a diagnosed blood disorder or parents/caregivers to individuals with a diagnosed blood disorder

**Requirements:**

- Reside in the jurisdiction of Colorado Chapter of NHF or receive treatment at any of the Hemophilia Treatment Centers (HTCs)
- Applicants must be 18 years or older (can be parent or caregiver of individual with a diagnosed blood disorder)
- Complete all sections of the application; mark non-applicable sections “N/A”
- Recommended: request assistance from at least two (2) other agencies before applying to Colorado Chapter of NHF for funding
- If possible, coordinate request with social worker, nurse coordinator, or medical provider at HTC
- Applicant must sign the application to indicate an intended use agreement stating that the financial assistance received will be used for the purpose indicated on the approved application

**To Apply:** <https://cohemo.org/support-resources/financial-assistance-application.html>

**Phone Number:** (720) 545-0755

**Email:** [info@cohemo.org](mailto:info@cohemo.org)

**Website:** <https://cohemo.org/support-resources/financial-assistance-fund.html>

## ADAMS COUNTY

### **Maiker Housing Partners - No funding at this time as of 12/2020**

**Assistance:** Rental Assistance, Utilities Assistance

**Requirements:** TANF eligible households that display a hardship and have a minor child in the home. Utilities Assistance is also available to low income households that have applied to LEAP and are 30 days past due in utilities and are current in rent. You must attend a Maiker Rent and Utilities Education Workshop to receive assistance (find dates for the Workshop at the link below).

**Must provide:** Proof of all household income, full rental agreement, demand for rent, energy bill(s), and proof of hardship causing you not to be able to pay your rent or energy bill.

**Apply At:** <https://maikerhp.org/assistance/> Or call at 303-227-2075

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

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### **Almost Home**

**Assistance:** Rental and Utility Assistance

**Requirements:**

- Must be a US Citizen or have Legal Residency (Colorado ID and valid Social Security Card will be required of all adults, no copies accepted).
- All members of the household require an original Social Security Card (no copies accepted).
- For utility assistance, you must first apply for LEAP and be able to provide an approval or denial letter from LEAP
- You must provide proof of income. This can be in the form of a check stub or benefits letter identifying income on letterhead. We cannot count cash income as household income.

**To Apply:** Call 303-659-6199, email [assistance@almosthomeonline.org](mailto:assistance@almosthomeonline.org), or fill out the online form at <https://www.almosthomeonline.org/request-assistance>

**Website:** <https://www.almosthomeonline.org/>

**Note:** Funding will be prioritized to address cases most at-risk of resulting in eviction.

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### **Family Tree Adams County -As of 2/2021 New funding is available**

**Assistance:** Rental Assistance, Security Deposit, and Utilities Assistance

**Requirements:** Family Tree's TANF representative in Adams county offers Rental, Security deposit, and Utilities assistance. The funds are available for a 4-month period and the amount of aid given varies on a case by case basis. Eligibility is as follows: must live within Adams county; have a child under the age of 18 who resides in the home 51% of the time; must make less than \$75,000 a year & not currently be receiving TANF funds; must be at risk of homelessness.

**Apply:** EHAP portal at:

[https://portal.neighborlysoftware.com/coehap/Participant?mc\\_cid=8311b81a0a&mc\\_eid=99031d4e7e](https://portal.neighborlysoftware.com/coehap/Participant?mc_cid=8311b81a0a&mc_eid=99031d4e7e)

**Point of Contact:** Rena Fritzler

**Phone number:** 720-467-2604 ext. 721

**Website:** <https://www.thefamilytree.org/>

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### **Seniors' Resource Center**

**Assistance:** Utilities Assistance

**Requirements:** Must be 55 years or older and resident of Adams, Jefferson, Clear Creek, and Gilpin Counties. You must first apply for LEAP.

- You pay home energy costs directly to an energy vendor/utility
- Your bill is past due or you are running low on fuel
- You meet income qualifications for your county (80% of Area Median Income)

**To Apply:** Call 303-238-8151

**Website:** <https://www.srcaging.org/>

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

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### **Access Housing - 2/9 Update: Assistance only available for Adams households affected by COVID-19**

**Assistance:** Rental Assistance

**Requirements:** Call on the 1st of the month at 10AM OR at 10AM on the first Monday after the 1st of the month if the 1st is Friday-Sunday. New funding becomes available on the 1st of each month and Access Housing takes calls in the order they're received.



**Hours:** Monday-Thursday, 10AM-5PM

**To Apply:** Call 303-289-7078 on the 1st of the month

**E-mail:** [info@acchouse.org](mailto:info@acchouse.org)

**Address:** 6978 Colorado Blvd, Commerce City, CO 80022

**Website:** <https://www.acchouse.org/prevention>

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### **AURORA:**

**Home of Our Own - Update 12/29: Current round of applications closed. Reopens in 2021.**

**Assistance:** First Month's Rent, Security Deposit, and/or Utility Assistance

**Requirements:**

- Be in motel/hotel/shelter/mobile home scheduled for demolition
- Have been an Aurora resident, before living in the motel/hotel
- Have income that is twice the amount of rental unit
- Have a valid Social Security numbers for all adults
- All adults must not have a felony in the past five years
- Rental must be in Aurora and the rental unit must pass health and safety inspection
- Must be legal resident(s) or citizen(s)
- Able to sign agreement for drug- and crime-free housing.

**To Apply:** Call 303-739-7910 or 303-739-7911. Applications are available at 9898 E. Colfax Ave., Aurora, CO 80010, Second Floor, Community Development Division.

**Website:** <https://www.auroragov.org/cms/one.aspx?pageId=17005495>

**Note:** This is not an emergency program and application paperwork and approval can take up to two weeks to complete.

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### **It Takes a Village - Currently Closed as of 12/28/2020**

**Assistance:** Rent and Utility Assistance

**Requirements:** Community Organization for people of color, living in Aurora, Colorado.

**To Apply:** Contact Khalil Halim





**Phone Number:** 303-367-4747

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**Aurora Interfaith Community Services - Currently Closed as of 12/28/2020**

**Assistance:** Utilities Assistance

**Requirements:** Water bill needs to be below \$100. Energy bill needs to be below \$1,000. Must have a valid photo ID; must reside within the City of Aurora; have mail with the current address where assistance is requested; must have applied for LEAP.

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**Phone number:** 303-360-0260

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

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**Water Bill Assistance Through Energy Outreach Colorado – No funds available as of 1/15/2021**

**Assistance:** Water bill and utility assistance (up to once-a-year normally, up to twice-a-year during COVID)

**Requirements:**

- You pay home energy costs directly to an energy vendor/utility
- Your bill is past due or you're running low on fuel
- You meet income qualifications -- [80% of Median Area Income](#)

**To Apply:** <https://www.colorado.gov/pacific/cdhs/how-do-i-apply> or Call 1-866-HEAT-HELP (1-866-432-8435)

**Point of Contact:** Enrique Hernandez

**Email:** [ehernandez@energyoutreach.org](mailto:ehernandez@energyoutreach.org)

**Note:** This year's program expires September 30, 2020

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**NORTHGLENN:**

**Assistance:** Utilities Assistance

The City of Northglenn offers utilities assistance for qualifying residents. Eligibility is as follows: Resident of Northglenn for at least 6 months; provide complete and accurate information on application form; qualify with annual household income (chart on website).



**Apply at:** <http://www.northglennco.org/Utility-Assistance-Program-Application.php> Or call at 303-450-8822

**THORNTON:**

**Assistance:** Utilities Assistance (Water). The City of Thornton helps low-income individuals and families struggling to pay their water bill. Assistance is a \$360 Credit for those with a Thornton water account and an \$80 credit for those living in a master meter community.

**Requirements:**

- Qualify only once a year during a 12 month calendar period.
- If you are receiving LEAP, WIC, SNAP, Medicaid, you may automatically qualify.
- Person or family must be receiving water through the City of Thornton;
- Person on the water bill must be a U.S. Citizen or have a lawful presence in the U.S.;
- Meter at the Address must not have been tampered with in the last three years;
- Total household income is 185% of the federal poverty level or less.

**Apply at:** <https://www.thorntonco.gov/community-connections/Pages/water-assistance.aspx> or call at 720-977-5812

**WESTMINSTER:**

**Assistance:** Utilities Assistance (Water)

The City of Westminster offers two water bill assistance programs. Low-Income Program, which provides a one-time credit of \$100 on your residential water bill; and the Hardship Program, which supports any resident with short term difficulties paying their water bill.

**Requirements:** Live within Westminster and Qualifying income within 60% of area median.

Household Size	Monthly Income Guidelines	Yearly Income Guidelines
1	\$3,150	\$37,800
2	\$3,600	\$43,200
3	\$4,050	\$48,600
4	\$4,495	\$53,940
5	\$4,855	\$58,260



6	\$5,215	\$62,580
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**Apply at:** <https://www.cityofwestminster.us/waterbillassistance> or call at 303-658-2392



## ARAPAHOE COUNTY

### Arapahoe County's First General Assistance

**Type of Assistance:** Rent (not eligible if living in subsidized housing), Utilities, Motel Fees, and anything needed in an emergency. **Maximum assistance of \$700 (as of 1/5/2020). Currently, applications take 7-12 days to process.**

#### Requirements:

- Be a resident of Arapahoe County
- Be a U.S. citizen or permanent legal U.S. resident who is:
  - Disabled, or
  - Over the age of 60 years
- Complete an application for general assistance.
- Meet the income requirements of 133 percent of Federal Poverty Guidelines.
- Have not received General Assistance within the past 12 months.
- Not currently be receiving benefits from a cash assistance program
- An eviction notice (if being evicted for nonpayment)

**To apply:** Call 303-565-7401 or email [czamora@arapahoegov.com](mailto:czamora@arapahoegov.com). Will need to undergo an interview to determine if you qualify. Must have a demand letter, valid ID, and copy of lease.

**Website:** <https://www.arapahoegov.com/429/General-Assistance#:~:text=To%20apply%20for%20General%20Assistance,community%20resources%20in%20the%20area.>

**Note: They cannot help an individual who is on Section 8 but has fallen behind. They can, however, help someone who is moving into Section 8 for the first time with the deposit.**

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### Arapahoe County Rent, Mortgage, and Utility Assistance

**Assistance:** Short-term financial assistance with rent, mortgage, or utility payments. **Maximum assistance of \$700 (as of 1/5/2020) Currently, applications take 7-12 days to process.**

#### Requirements:

- Arapahoe County resident
- Legally present in the US
- Provide proof of all who live in your household
- Provide proof of income for all adults in your household and any minors who may be receiving income such as SSI
- A current signed lease
- An eviction notice (if being evicted for non-payment)



- IDs for adults in the household
- Landlord contact info
- Maximum rental assistance anyone can get is 3 months.
- Proof of ability to pay any additional rent beyond the \$700 assistance

**To apply:** Call (303) 738-7891 or email [housingassistance@arapahoegov.com](mailto:housingassistance@arapahoegov.com) and a team member will pre-screen you for eligibility

**[Paper Application can be found HERE](#)**

**Website:** <https://www.arapahoegov.com/1662/Rent-and-Mortgage-Assistance#:~:text=For%20assistance%20with%20rent%2C%20mortgage,screening%20for%20eligibility%20and%20application.>

**Note: They cannot help an individual who is on Section 8 but has fallen behind. They can, however, help someone who is moving into Section 8 for the first time with the deposit.**

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### **Integrated Family Community Services **Update 1/21: New rental and utility assistance available****

**Assistance:** Rent (for Arapahoe County Eastern Plains) and Utility (Western Arapahoe and Northern Douglas Counties) Assistance, Financial Assistance to Victims of Crime in the 18th Judicial District and more!

#### **Requirements:**

#### **Rental Assistance, Utility Assistance, Financial Assistance, and Food Assistance Guidelines:**

TEFAP Food Assistance, CSFP Food Assistance and Financial Assistance Programs may have income guidelines.

As of May 2020, a household may meet IFCS income-based standards in either of the following two ways:

1. Participate in one of these public assistance programs:
  - a. Commodity Supplemental Food Program (CSFP)
  - b. Supplemental Nutrition Assistance Program (SNAP)
  - c. Low-income Energy Assistance Program (LEAP)
  - d. Temporary Assistance to Needy Families (TANF)
  - e. Old Age Pension (OAP)

- f. Aid to Needy Disabled (AND)
  - g. Aid to the Blind (AB)
  - h. Supplemental Security Income (SSI)
  - i. Medicaid Eligible Foster Children
2. If the household does not participate in any of the above public assistance programs, the household must have a combined gross income that does not exceed the maximum income limit for the applicable household size.

**Income Eligibility Guidelines**

Household Size	Maximum <u>Weekly</u> Household Income	Maximum <u>Monthly</u> Household Income	Maximum <u>Annual</u> Household Income
1	490	2126	25,520
2	663	2872	34,480
3	835	3620	43,440
4	1007	4366	52,400
For each additional family member, add	172	746	8,960

**How to Apply:**

**One Month of Rent Assistance**

At this time, assistance is only available for residents of Arapahoe County Eastern Plains. Areas include Bennett, Byers, Deer Trail, Strasburg, & Watkins in Arapahoe County. Interested low-income households must complete an application. Applications will only be processed remotely. IFCS continues to seek opportunities to provide rent assistance in western Arapahoe and northern Douglas County. Please check back often for updates to our rent assistance programs. Contact a case manager at 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org) for more information.

**Utility Bill Payment Assistance Requirements:**

Assistance with IREA and Xcel bill payments remains available to residents of western Arapahoe and northern Douglas counties. Interested low-income households must complete an application (found below). Applications will only be processed remotely, no walk-in utility bill payment assistance available. Contact a case manager at 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org).

**Financial Assistance to Victims of Crime - Must have a referral as of 12/28/2020**



Applications from 18th Judicial District Victim's Advocates will be processed remotely while funding is available. Contact a case manager at 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org) for more information

[Click Here for Application for new clients. When completed please call 303-789-0501 and let them know you completed the Client intake Form](#)

[Click HERE For Application for Financial Assistance](#)

**To Apply For Assistance:** Contact 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org).

**Website:** <https://www.ifcs.org/need-help-coronavirus/>

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

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### **AURORA:**

**Home of Our Own - Currently no funding as of 1/20/2020**

**Assistance:** First Month's Rent, Security Deposit, and/or Utility Assistance

**Requirements:**

- Be in motel/hotel/shelter/mobile home scheduled for demolition
- Have been an Aurora resident, before living in the motel/hotel
- Have income that is twice the amount of rental unit
- Have a valid Social Security numbers for all adults
- All adults must not have a felony in the past five years
- Rental must be in Aurora and the rental unit must pass health and safety inspection
- Must be legal resident(s) or citizen(s)
- Able to sign agreement for drug- and crime-free housing.

**To Apply:** Call 303-739-7910 or 303-739-7911. Applications are available at 9898 E. Colfax Ave., Aurora, CO 80010, Second Floor, Community Development Division.

**Note:** Application paperwork and approval can take up to two weeks to complete.

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**It Takes a Village - Currently no funding as of 1/20/2020**

**Assistance:** Rent and Utility Assistance

**Requirements:** Community Organization for people of color, living in Aurora, Colorado.

**To Apply:** Contact Khalil Halim at 303-367-4747

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**Aurora Interfaith Community Services**

**Assistance:** Utilities Assistance

**Requirements:** Water bill needs to be below \$100. Energy bill needs to be below \$1,000. Must have valid photo ID; must reside within Aurora; have mail with current address where assistance is requested; must have applied for LEAP.

**To Apply:** <http://www.aurorainterfaithcommunityservices.org/get-help/new-client-application/>

**Point of Contact:** Roxanne

**Phone number:** 303-360-0260

**Email :** [rnknutson@aurorainterfaith.org](mailto:rnknutson@aurorainterfaith.org)

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

**ENGLEWOOD:**

**City of Englewood Rent Assistance Program - Currently no funding as of 12/2020**

**Assistance:** Rent Assistance

**Requirements:**

- Be a resident of the City of Englewood.
- Have Household Income of 175% of the Federal Poverty Level or less.
  - Examples of 2 and 4 person households and Poverty levels below.

Household Size	FPL	Annual	Monthly
Household of 2	175%	\$30,170	\$2,514
Household of 4	175%	\$45,850	\$3,820

- Provide proof of who lives in your household (may be ID's or the lease showing all household members).
- Provide proof of income for everyone in the household for the past month. This may include pay stubs, social security award letters, proof of child support, or proof of other income.





- Provide a current signed lease.
- Provide current ID for adults in the household.
- Your landlord's contact information. Your landlord must be willing to accept payment from Arapahoe County.

**To apply please click [HERE](#)** or you can call Leslie Cannon

When you have completed the application, please email it to Leslie Cannon.

**Point of Contact:** Leslie Cannon

**Email:** [LCannon@arapahoegov.com](mailto:LCannon@arapahoegov.com)

**Phone Number:** 303-795-4531

- **Hours:** Monday – Friday 7:30 a.m. - 12 p.m. and 1p.m. - 3 p.m.

**Website:** <https://www.englewoodco.gov/community/community-resources/rent-assistance-program#:~:text=The%20Rent%20Assistance%20Program%20is,Federal%20Poverty%20Level%20or%20Iess.&text=Provide%20proof%20of%20income%20for,or%20proof%20of%20other%20income.>



## **BROOMFIELD COUNTY**

### **Broomfield FISH**

**Assistance:** Rent, Utility, and Other Small Amounts Assistance

Must be a resident of Broomfield County. For assistance call 303-465-1600 and speak with a FISH advocate.

**Apply:** EHAP portal at:

[https://portal.neighborlysoftware.com/coehap/Participant?mc\\_cid=8311b81a0a&mc\\_eid=99031d4e7e](https://portal.neighborlysoftware.com/coehap/Participant?mc_cid=8311b81a0a&mc_eid=99031d4e7e)

**Website:** <https://www.broomfieldfish.org/>

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### **Tenant-Based Rental Assistance Program (TBRA)**

**Assistance:** Two-year self-sufficiency program, providing rental assistance and supportive case management for low-income Broomfield families with the goal of self-sufficiency.

#### **Requirements:**

- Families must be homeless, living with friends or family, or have unsafe/unstable housing
- Applicants must meet income guidelines and certain qualifications
- Not for families who need rental assistance to sustain a current lease or rental agreement

**To Apply:** Applications located at 100 Spader Way, Broomfield, CO 80020

**Point of Contact:** Sharon Farrell

**Phone Number:** (720) 887-2257

**Email:** [sfarrell@broomfield.org](mailto:sfarrell@broomfield.org)

**Website:** [https://broomfield.org/2967/Rent al-Assistance](https://broomfield.org/2967/Rent-al-Assistance)

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## DENVER COUNTY

If you need additional assistance, please call 311 or visit  
<https://www.denvergov.org/content/denvergov/en/denver-311-help-center.html>

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### Denver Human Services

**Assistance:** Rental Assistance, Food Assistance, Cash Assistance, Medical Assistance

**Requirements:** Depending on your needs, to find out you can apply online through Colorado PEAK. If an interview is required, you will be notified and will need to call 720-944-4347. You can also walk in to one of our offices and pick up an application.

**For Rental Assistance/ Deposit Please Apply Here:**

<https://fs7.formsite.com/CCDenver/zwpm4bamp1/index.html>

**Point of Contact:** Tim Townsend

**Email:** [Tim.Townsend@denvergov.org](mailto:Tim.Townsend@denvergov.org)

**Phone Number:** 720-471-5744

**Website:** <https://www.denvergov.org/content/denvergov/en/denver-human-services/be-supported/food-cash-medical/apply-for-assistance.html>

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### Temporary Rental & Utility Assistance (TRUA)

**Assistance:** Rental and Utility Assistance

**Requirements:**

- Proof of your household income
- Proof you are a City and County of Denver Resident
- Provide information about the cause of your housing crisis and financial need (show that you have suffered a hardship)
- There is an income limit. Your household cannot make more than 80% of the area median income.

1 person	2 person	3 person	4 person
\$ 52,000	\$59,400	\$66,850	\$74,250
- The program pays up to 80% of the needed funds to bring the deficiency current. The delinquency cannot be older than 3 months.

**NOTE:** Your application will not be processed until ALL required and requested information is provided and the file is complete. A housing counselor/resource navigator will contact you regarding the need and status of your application. Once an application is complete and



approved, the financial assistance will be issued directly to the Landlord and or the Utility provider within 3 business days.

To obtain an application please look for you zip code and then call the corresponding phone number of the listed organization:

**Northeast Denver Housing Center – Call 720-726-4031**

- 80203
- 80205
- 80206
- 80207
- 80218
- 80238
- 80239
- 80247
- 80249

**Del Norte Neighborhood Development Corporation – Call 720-726-4031**

- 80010
- 80014
- 80220
- 80222
- 80224
- 80230
- 80231
- 80237
- 80246

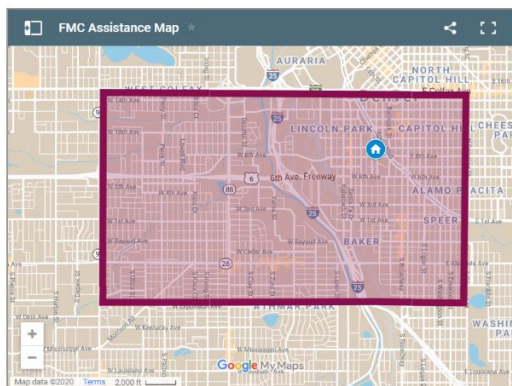
**Brothers Redevelopment, Inc. – Call 1-844-926-6632**

- 80227
  - 80219
  - 80221
  - 80211
  - 80210
  - 80212
  - 80209
  - 80223
  - 80236
  - 80202
  - 80216
  - 80123
  - 80110
  - 80204
  - 80235
-

**First Mennonite Church – Denver – As of November 2020 only accepting applications for rental assistance. Out of utility assistance funding until January 2021**

**Assistance: Rent and Utility Assistance**

You need to live within the following boundaries: between Colfax (north) and Exposition (south) and between Sheridan (west) and Downing (east)



**Requirements:**

Rental Assistance:

- Photo ID
- Landlord's phone number
- Statement, letter, or notice stating how much rent you owe
- You will complete a short application online or by phone with an assistance office worker
- FMC will mail a check directly to your landlord or property manager, typically within 48 hours
- Amount of help will vary by situation

Utility Assistance:

- Photo ID
- Most recent Xcel bill or shutoff notice
- You will complete the two-page Energy Outreach Colorado (EOC) application with an assistance office worker
- Utility help covers Xcel gas and electric accounts
- EOC will send money directly to Xcel for you account
- You can only receive help from EOC from any agency **ONE TIME** per program year (October 1, 2019 – September 30, 2020)
- During winter months, you must apply for leap before applying for EOC Help (November 1, 2019 – April 30, 2020)

**Contact:** 303-892-1039

**Website:** <https://www.fmcdenver.org/help>



**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

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### Senior Assistance Center

**Assistance:** Emergency utility assistance, emergency food & supplies, computer stations, reduced fare RTD programs, durable medical equipment, and additional services.

**Requirements:**

- you must be 55 or older
- you must live in Denver County or in 80033, 80212, 80214, 80215 of JeffCo
- you must be approved for LEAP (if eligible, Nov-Apr-we can assist with LEAP)
- you must have a past due Xcel balance of \$100 or more
- you must be making regular payments

**Phone Number:** 303-455-9642

**E-mail:** [client@seniorassistancecenter.org](mailto:client@seniorassistancecenter.org)

**Website:** [http://seniorassistancecenter.org/services/utility\\_assistance](http://seniorassistancecenter.org/services/utility_assistance)

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

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### Community Ministry

**Assistance:** Utility Assistance

**Requirements:** Must applied to LEAP or Energy Outreach Colorado, please bring an ID, disconnect notice, live in 80204, 80219, 80236, 80223, 80227

**Main Number:** 303-935-3428

**Address:** 1775 S. Zuni St. Denver, CO 80223

**Hours:** Monday's 10:00 a.m.- 1:00 p.m., Tuesday's 1:00 p.m.- 4:00 p.m., Wednesday 10:00 a.m. – 1:00 p.m., and 5:30 p.m. – 7:00 p.m., Thursdays 10:00 a.m. – 1:00 p.m.

**More information:** Please call before going in person to make sure they still have money for utility assistance.

**Website:** <https://comministry-denver.org/>

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

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### **St. Francis One-Time Financial Assistance**

**Assistance:** Offers one-time financial assistance for residents of Denver County who are experiencing a temporary hardship.

**Requirements:** Must reside in Denver County. For the first month's rent/security deposit assistance, must provide a copy of the signed lease. For electric service payment assistance, must provide: copy of shutoff notice if possible, proof of LEAP application submitted.

**Phone Number:** (303) 244-0749

**Website:** <http://www.sfcdenver.org/>

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

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## **DOUGLAS AND ELBERT COUNTIES**

**Douglas County Emergency/General Assistance - Currently not taking applications at this time as of 12/2020**

**Type of Assistance:** Rent or mortgage if you have an eviction notice, Motel costs if you are homeless, Utility bills if you have a shut-off or disconnect notice.

**Requirements:**

- A copy of the eviction notice or utility shutoff notice.
- A copy of your photo I.D.
- Current pay stub

**To apply:** To apply you must complete an [Application-for-Emergency-Assistance](#) (at this link) meet with a member of our staff to review your application and satisfy any additional requirements.

After you complete the application, email it to [DHS.inbox@Douglas.co.us](mailto:DHS.inbox@Douglas.co.us) along with any supporting documentation. Complete applications with all the needed documentation to support your request will speed up the process.

**Phone:** 303-688-4825

**Website:** <https://www.douglas.co.us/community/financial-assistance/money-for-emergency-assistance-and-basic-living-needs/>

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### **Integrated Family Community Services**

#### **Update 1/21: Rental and Utility Assistance Both Now Available**

**Assistance:** Rent (for Arapahoe County Eastern Plains) and Utility (Western Arapahoe and Northern Douglas Counties) Assistance, Financial Assistance to Victims of Crime in the 18th Judicial District and more!

**Requirements:**

**Rental Assistance, Utility Assistance, Financial Assistance, and Food Assistance Guidelines:**

TEFAP Food Assistance, CSFP Food Assistance and Financial Assistance Programs may have income guidelines.

As of May 2020, a household may meet IFCS income-based standards in either of the following two ways:



3. Participate in one of these public assistance programs:
  - a. Commodity Supplemental Food Program (CSFP)
  - b. Supplemental Nutrition Assistance Program (SNAP)
  - c. Low-income Energy Assistance Program (LEAP)
  - d. Temporary Assistance to Needy Families (TANF)
  - e. Old Age Pension (OAP)
  - f. Aid to Needy Disabled (AND)
  - g. Aid to the Blind (AB)
  - h. Supplemental Security Income (SSI) douglas County
  - i. Medicaid Eligible Foster Children
  
4. If the household does not participate in any of the above public assistance programs, the household must have a combined gross income that does not exceed the maximum income limit for the applicable household size.

**Income Eligibility Guidelines**

Household Size	Maximum <u>Weekly</u> Household Income	Maximum <u>Monthly</u> Household Income	Maximum <u>Annual</u> Household Income
1	490	2126	25,520
2	663	2872	34,480
3	835	3620	43,440
4	1007	4366	52,400
For each additional family member, add	172	746	8,960

**How to Apply:**

**One Month of Rent Assistance**

At this time, assistance is only available for residents of Arapahoe County Eastern Plains. Areas include Bennett, Byers, Deer Trail, Strasburg, & Watkins in Arapahoe County. Interested low-income households must complete an application. Applications will only be processed remotely. IFCS continues to seek opportunities to provide rent assistance in western Arapahoe and northern



Douglas County. Please check back often for updates to our rent assistance programs. Contact a case manager at 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org) for more information.

**Utility Bill Payment Assistance Requirements:**

Assistance with IREA and Xcel bill payments remains available to residents of western Arapahoe and northern Douglas counties. Interested low-income households must complete an application (found below). Applications will only be processed remotely, no walk-in utility bill payment assistance available. Contact a case manager at 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org).

**Financial Assistance to Victims of Crime - Must have a referral as of 12/28/2020**

Applications from 18th Judicial District Victim's Advocates will be processed remotely while funding is available. Contact a case manager at 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org) for more information

[Click HERE FOR Application for new clients. When completed please call 303-789-0501 and let them know you completed the Client intake Form](#)

[Click HERE Application for Financial Assistance](#)

**To Apply For Assistance:** Contact 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org)

**Website:** <https://www.ifcs.org/need-help-coronavirus/>

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

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**The Parker Task Force (Residents of Parker, Elizabeth, or Franktown) Funding available on a case-by-case basis as of 12/2020**

**Assistance:** Emergency Financial Assistance

**Requirements:**

- Proof of residency for last 30 days in the cities of Parker, Elizabeth, or Franktown
- Social Security Card for every member of the family receiving assistance
- Photo ID

**To apply:** Call 303-841-3460.

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**Help & Hope Center - Limited funding available for January 2021**

**Assistance:** Rent (up to \$250) and Utility Assistance

**Requirements:**



- A photo I.D.
- Proof of residency (a current bill showing a Douglas or Elbert County street address)
- Social Security numbers and dates of birth for all household members
- Your total gross monthly income from all sources

**To Apply:** Service hours are 8:30 AM – Noon, Monday through Friday. You may make an appointment by calling us at (303) 688-1114. Appointments are preferred.



## **JEFFERSON COUNTY**

### **Jefferson County Human Services (General Assistance)**

**Assistance:** Rent Assistance, Food Assistance, and more.

**Requirements:** To be eligible for General Assistance you must be:

- A Jefferson County resident for at least one month
- Not receiving public assistance
- Have no sanctions or unpaid recoveries
- Elderly, disabled, or have a minor child living in your home

**Website:** <https://www.jeffco.us/2639/General-Assistance>

**To apply:** Go to above website or call at 303-271-1388

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### **The Action Center**

**Assistance:** Rent, utility, clothing, household items, five-day food supply and more.

**Requirements:** Must live in Jefferson County.

**Apply:** EHAP portal at:

[https://portal.neighborlysoftware.com/coehap/Participant?mc\\_cid=8311b81a0a&mc\\_eid=99031d4e7e](https://portal.neighborlysoftware.com/coehap/Participant?mc_cid=8311b81a0a&mc_eid=99031d4e7e)

**For Rental Assistance please call:** 720-407-6712

**For Utility Assistance please call:** 720-407-6674

**Person of contact:** Laurie Walowitz

**Email:** [lwalowitz@theactioncenter.org](mailto:lwalowitz@theactioncenter.org)

**Phone number:** 720-407-6709

**Website:** <https://theactioncenter.org/get-help/>

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### **ECHO (Formerly Evergreen Christian Church) **Update 2/9: New assistance now available****

**Assistance:** Rental, Utility and Heat Assistance, and Food Bank Services

**Requirements:** Live in Jefferson County, proof of residency and ID is required when applying for services. Utility/ heat assistance is provided through Energy Outreach Colorado.

**To apply:** Call at 303-670-1796 or email [info@evergreenchristianoutreach.org](mailto:info@evergreenchristianoutreach.org)



**Hours:** 10AM-6PM on Mondays, 10AM-4PM Tuesday-Thursday, closed Fridays, Saturdays, Sundays and national holidays.

**Address:** 27888 Meadow Dr, Evergreen CO 80439.

**Mailing address:** PO BOX 1515 Evergreen CO 80437

**Website:** <https://evergreenchristianoutreach.org/get-help/client-services/utility-and-heat-assistance.html>

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### Senior Assistance Center

**Assistance:** Emergency utility assistance, emergency food & supplies, computer stations, reduced fare RTD programs, durable medical equipment, and additional services.

**Requirements:**

- you must be 55 or older
- you must live in Denver County or in 80033, 80212, 80214, 80215 of JeffCo
- you must be approved for LEAP (if eligible, Nov-Apr-we can assist with LEAP)
- you must have a past due Xcel balance of \$100 or more
- you must be making regular payments

**Phone Number:** 303-455-9642

**E-mail:** [client@seniorassistancecenter.org](mailto:client@seniorassistancecenter.org)

**Website:** [http://seniorassistancecenter.org/services/utility\\_assistance](http://seniorassistancecenter.org/services/utility_assistance)

**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

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### Seniors' Resource Center

**Assistance:** Utilities Assistance

**Requirements:** Must be 55 years or older and resident of Adams, Jefferson, Clear Creek, and Gilpin Counties. You must first apply for LEAP.

- You pay home energy costs directly to an energy vendor/utility
- Your bill is past due or you are running low on fuel
- You meet income qualifications for your county (80% of Area Median Income)

**To Apply:** Call 303-238-8151

**Website:** <https://www.srcaging.org/>



**Note:** LEAP applications for the 2020/2021 season open on November 1, 2020

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**WESTMINSTER:**

**Assistance:** Utilities Assistance (Water)

The City of Westminster offers two water bill assistance programs. Low-Income Program, which provides a one-time credit of \$100 on your residential water bill; and the Hardship Program, which supports any resident with short term difficulties paying their water bill.

**Requirements:** Live within Westminster and Qualifying income within 60% of area median.  
**Apply at:** <https://www.cityofwestminster.us/waterbillassistance> or call at 303-658-2392



**\*\*\*Application for Denver Rescue Mission Family Rescue Ministry on the next page\*\*\***



**Denver Rescue Mission Family Rescue Ministry**

**Referral: Permanent Housing Assistance**

**Helping homeless families and seniors' transition into permanent housing**

**Program Assistance:**

- Up to \$1,200 toward first month's rent and security deposit (additional \$500 incentives)
- Case management follow-up and mentoring relationship support

**Pre-Qualifications:**

**(Please check all boxes that apply)**

- Currently experiencing homelessness (cannot be in a signed lease)
- Family with a child under the age of 18 in custody, or a senior (age 60+)
- Single parent (or couple with marriage certificate or common law affidavit)
- Verifiable source of all current income and benefits
- Estimated future rent not to exceed 60% of net income
- Copy of Social Security cards for all household members
- Copy of birth certificates of children and a photo ID of adult
- Not a registered sex offender or have a violent felony
- Willing to be mentored (7 meetings) (**Additional qualifications may apply**)

**Client Information**

Name \_\_\_\_\_  
 Phone number \_\_\_\_\_  
 Email \_\_\_\_\_  
 Age(s) of children \_\_\_\_\_  
 Estimated monthly income \$ \_\_\_\_\_

**Referring Organization Information**

Organization name \_\_\_\_\_  
 Contact name \_\_\_\_\_  
 Contact number \_\_\_\_\_  
 Contact email \_\_\_\_\_  
 Note \_\_\_\_\_

**Contact Information**

**Family Rescue Ministry at Denver Rescue Mission**  
**Mainline: 303.313.2440**  
**Email: [ssmith@denrescue.org](mailto:ssmith@denrescue.org)**  
**Fax: 303.321.1031**  
**Address: 6100 Smith Road Denver, CO 80216**  
**<https://denverrescuemission.org/get-help/>**

**Call or send this completed referral to Family Rescue Ministry (Attn: FRM Case Management)**



<b>INCOME</b>	
Net Earned Income (Money you make after taxes are taken out)	
Secondary Income (Spouse or second job)	
TANF, Social Security Income or Social Security Disability Income	
Other Income	
<b>TOTAL INCOME</b>	
<b>EXPENSES</b>	
Estimated Future Rent (can't be more than 60% of your net income)	
Estimated Future Utilities (Electric, Gas, Sewer, Water) Average cost is \$131.14	
Phone Bill	
Auto Payment	
Auto Insurance	
Auto Fuel	
Public Transportation (Monthly bus pass average \$89.50)	
Groceries/ Food    Food Stamps \$_____    Out of Pocket	
Other Food (Work or eating out)	
Personal Hygiene Items	
Clothing and Shoes	
Infant Supplies	

Day Care	
Child Support Payments	
Life/ Medical Insurance Payments	
Medical Expenses Prescriptions	
Legal/ Court/ Probation Fees	
Credit Cards or Loans <b>(Including Any Payday Loans)</b>	
Tobacco/ Alcohol	
Pet Expenses	
Cable TV or Internet (Average cost \$52.82)	
Other Expenses	
<b>EXPENSES</b>	<b>TOTAL</b>
<b>TOTAL INCOME</b> _____ - <b>TOTAL EXPENSES</b> _____ =	
<b>EXTRA INCOME</b>	